Three Arguments on Biology
By Stephen Jay Gould

I. One Long Argument on Structural Causality in Biology

Imagine a complex structure to be shifted in dialectical abstract biological thesis to the amount of structures that exist – about many structures and many levels which then are complex structures about ever-increasing circles of complexity with different structures within it that I call biological grading of at least three levels to biological structure – the natural time of geological scopes, the natural time of social scopes and the natural highest of in fact the organism which is infinitely bound up with nature and autonomous – here the difficulty of life – also autonomous living free and freely experiential organism which is why society and revolution become important to the biological element called a human being.

II. Time's Cycle and Arrow – Studies In Time and Biology in the sense of a Consideration on Human freedom and Geological Scopes of Natural Hill Time in comparison

Imagine time to be an arrow in human experience and a temporal cycle in geological scopes which is called natural periods or periodization which then is a cyclical natural time which is in human affairs an arrow of natural life which is so abstract a biology that it is in addition to classification, general, species and flora an addition "The Man" which I mean is finally the way the human being is complex and conscious natural organism who classifies like Marx – the set of modes of production, have so much more, commodities, wages, arcades, experiences, small Jujubees and even toffees, which then becomes the general equivalent money to buy these things, which becomes the Master of these slave things and that then is "Man" the master of nature which appears as slave but is actually Master.

III. Architectural Metaphor

Imagine a building with spandrels, like stair-cases meant for sitting, natural complexity is that rich and divine a subject – even what is called adaptation and exaptation.

IV. Medical Recoveries and Psychoanalysis Processual Biological Life and Daily Life

Now imagine natural medicine or even naturalistic psychoanalysis – the structure here shifts to mental cognition, and daily disjunctions becoming enveloped and thereby free-er, the envelope colours the disjunction and I am freer and freer according to the doctor who is a master of the envelope – like a prescription which is perfect – which is also his responsibility which though is how he claims – five days and you're free.